

THE STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

Pearl P. Pierce

SEND GREETING:

Whereas, I, the said Pearl P. Pierce

in and by my certain note in writing, of even date with these
Presents, am well and truly indebted to The Commercial National Bank
of Spartanburg,
in the full and just sum of One Hundred Thirty-Five and No/100 - - - - - Dollars
, to be paid in ninety days from the date of the note.

, with interest thereon from

at the rate of 6 per centum per annum, to be computed and paid

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said Pearle P. Pierce

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said The Commercial National Bank of Spartanburg

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me, the said Pearle P. Pierce

in hand well and truly paid by the said The Commercial National Bank of Spartanburg at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

THE COMMERCIAL NATIONAL BANK OF SPARTANBURG

All that certain lot or parcell of land situated lying and being in Oak Grove School District 14 A. Glassy Mountain Township, above County and State,

BEGINNING at a Pin in place of Stone and running thence S. 79-30 E. 7.00 Chs. to Pin near cotton House, Thence S. 81 E. 1.00 Ch. to Pin thence across Field a New Line N. 22 W. 13.92 chs. to Pin in road Thence S. 13 W. 11.78 Chs. to Pin and BEGINNING' Containing four and Seventy One Hundredths (4.71/100) acres more or less. Bounded by F.M. Gosnell and John Pierce Est. Above lot surveyed by me the 30th day of March 1945, and all bearings of even date.